

STATE OF DELAWARE EXECUTIVE DEPARTMENT OFFICE OF MANAGEMENT AND BUDGET

Delaware State Clearinghouse Committee July 28, 2015

The July 28, 2015 meeting of the Delaware State Clearinghouse Committee (DSCC) was called to order by Michael Morton, at 10:00 a.m.

The following members were in attendance:

Representative Stephanie Bolden
The Honorable Michael Morton, Controller General
Courtney Stewart, Proxy, Office of the Controller General
Evelyn Nestlerode, Proxy, Office of the Controller General
Valerie Watson, Proxy, Department of Finance
Meaghan Brennan, Proxy, Office of Management and Budget
Kirsten Wolfington, Proxy, Delaware Economic Development Office

I. New Business

Not Applicable.

II. Continued

- 1. 2311, State Trade and Export Promotion
- 2. 2241, Low-Income Home Energy Assistance Program
- 3. 2302, Permanent Housing for Adults with Psychiatric Disabilities
- 4. 2309, Early Childhood Comprehensive Systems
- 5. 2317, State Partnership to Improve Minority Health
- 2320, Epidemiology and Laboratory Capacity for Infectious Diseases Affordable Care Act
- 7. 2321, Epidemiology and Laboratory Capacity for Infectious Diseases
- 8. 2326, AmeriCorps-Fixed
- 9. 2327, AmeriCorps-State Formula
- 10. 2328, AmeriCorps-State Competitive
- 11. 2288, Clean Water State Revolving Fund
- 12. 2299, Delaware Coastal Management Program Implementation Grant
- 13. 2303, Support Agency Cooperative Agreement DuPont Newport
- 14. 2304, Support Agency Cooperative Agreement CORE
- 15. 2305, Conservation Reserve Program
- 16. 2319, Fisheries Technical Assistance
- 17. 1730 Amendment, Amphibian and Reptile Monitoring and Conservation
- 18. 2008-02-01-01 Amendment 4, Northeast Wildlife Teamwork Strategy
- 2012-08-16-04 Amendment, Support Agency Cooperative Agreement Standard Chlorine/Metachem Fund Lead RD OU-2
- 20. 2012-01-12-03 Amendment 2, Support Agency Cooperative Agreement Chem Solv

BUDGET DEVELOPMENT, PLANNING AND ADMINISTRATION
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- 21. 2012-01-12-04 Amendment 2, Support Agency Cooperative Agreement NCR Millsboro
- 22. 2012-08-16-02 Amendment 2, Support Agency Cooperative Agreement Millsboro TCE AOC #1
- 23. 2306, Emergency Management Performance Grant
- 24. 2015-04-24-01, Asset Forfeiture/Treasury
- 25. 2015-04-24-02, Asset Forfeiture/Justice
- 26. 2015-05-27-01, Radiological Emergency Preparedness Program
- 27. 2318, Workforce Information Grant
- 28. 2133 Amendment, School Climate and Student Success
- 29. 2325, Title I, Part G Advanced Placement Test Fee
- 30. 2329, Carl D. Perkins Career and Technical Education
- 31. 2330, Title III English Acquisition
- 32. 2331, Title I, Part A Improving the Academic Achievement of the Disadvantaged
- 33. 2340, Individuals with Disabilities Education Act, Part B, Section 611 State Grant
- 34. 2342, Individuals with Disabilities Education Act, Part B, Section 619 Preschool
- 35. 2344, Title II, Part A Improving Teacher Quality
- 36. 2345, Title II, Part A State Agencies for Higher Education
- 37. 2347, School Breakfast Program
- 38. 2348, School Lunch Program
- 39. 2349, Special Milk Program
- 40. 2350, Child and Adult Care Food Program
- 41. 2351, Child and Adult Care Food Program Cash in Lieu
- 42. 2352, Child and Adult Care Food Program Sponsor
- 43. 2353, Summer Food Service Program
- 44. 2354, Fresh Fruit and Vegetable Program
- 45. 2355, National School Lunch Program Equipment Assistance Grant
- 46. 2357, State Administrative Expenses for Child Nutrition

A MOTION was made by Meaghan Brennan, seconded by Valerie Watson, to approve Continued Business Items 1-46. The MOTION passed unanimously.

There being no further business, the meeting was adjourned by Michael Morton. The next meeting will be on Tuesday, August 25, 2015 at 10:00 a.m.

Sincerely.

Meaghan Brennan

Director